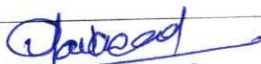





DHARAMPETH M.P.DEO MEMORIAL SCIENCE COLLEGE, NAGPUR
5.2.2 Average percentage of students progressing to higher education during 2022-2023

List of Students

| Sr.No. | Name of student enrolling into higher education | Program graduated from | Name of institution joined | Name of programme admitted to |
|--------|---|------------------------|--|---------------------------------|
| 1 | Ms. Sushmita Mallick | B. Sc. H.Sc | Dept. Of PGDT RTM Nagpur University. | M.Sc Food Science and Nutrition |
| 2 | Ms. Achal Yadav | B.Sc. | Dept. Of Chemistry RTM Nagpur University. | MSc. Chemistry |
| 3 | Ms. Rajesh Khandaitara | B.Sc. | Dept. Of Chemistry RTM Nagpur University. | MSc. Chemistry |
| 4 | Ms. Vaishnavi Upasak | B. Sc. H.Sc | L.A.D College, Nagpur | M.Sc. Extension Education |
| 5 | Mr. Sagar Nagpure | B.Sc. | Dhanwate National College, Nagpur | M.C.M |
| 6 | Ms.Nandini Suresh Hadge | B.Sc. | MIT WPU | Masters in microbiology |
| 7 | Vanshika Chhotelal Yede | B.Sc. | Rashtra Sant Tukadoji Maharaj Nagpur University | M.Sc. Botany |
| 8 | Ms.Sakshi Thosar | B.Sc. | M.K Umate college | Masters Of Arts |
| 9 | Ms. Shubhangi Bhimte | B.Sc. | Dr.Babasaheb Ambedkar Institute of Management Studies and Research | M.C.M |
| 10 | Mr.Apurva Rainchwar | B.Sc. | Kamla Nehru Mahavidyalaya, Nagpur | MSc. Chemistry |
| 11 | Ms.Ishika Thakre | B.Sc. | Maharashtra institute of technology world peace University pune | M.Sc Microbiology |
| 12 | Ms.Krushnali kadu | B.Sc. | Datta meghe Institute of sawangi, wardha | Clinical Embryology |
| 13 | Ms.Shruti pawar | B.Sc. | Rtmnu pgtD chemistry department | M.Sc. Chemistry |
| 14 | Ms.Prachi Khomeshwar Varabhe | B.Sc. | Dharampeth M.P. Deo Memorial Science College, Nagpur | M.Sc. Mathematics |


Dr.Nitin Gaikwad
IQAC Coordinator
IQAC Coordinator
Dharampeth M. P. Deo Memorial
Science College, Nagpur-440033




Dr. Akhilesh Peshwe
Principal
Principal
Dharampeth M.P. Deo Memorial
Science College, Nagpur.



DHARAMPETH M.P. DEO MEMORIAL SCIENCE COLLEGE, NAGPUR
 5.2.2 Average percentage of students progressing to higher education during
 2022-2023

I cards of Students

| | |
|---|--|
|  <p align="center">Professor & Head Department of Home Science Rashtrasant Tukadoji Maharaj Nagpur University, NAGPUR</p> <p align="center">..... <i>Sushmita G.</i> Signature of the Student</p> | <p align="center">Rashtrasant Tukadoji Maharaj Nagpur University</p> <p align="center">Department of Home Science</p> <p>Student's Name <u>Sushmita Mallick</u></p> <p>.....</p> <p>Class <u>MSc (1st year)</u></p> <p>Subject <u>Food Science & Nutrition</u></p> <p>Session <u>2023-24</u></p> <p>Date of Birth <u>08/10/2001</u></p> <p align="center">..... <i>[Signature]</i> Head of the Department Department of Home Science Rashtrasant Tukadoji Maharaj Nagpur University</p> |
|---|--|

| <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th rowspan="2">Sr. No.</th> <th rowspan="2">Subjects Offered</th> <th colspan="2">I/II/IV</th> <th colspan="2">III/IV/VI</th> </tr> <tr> <th>Sign of Lecturer</th> <th>Odd Sem. % of Attendance</th> <th>Sign of Lecturer</th> <th>Even Sem. % of Attendance</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>9</td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table> <p align="center">Sign. of Lecturer</p> <p>15th Aug. _____ 26th Jan. _____</p> <p><i>[Signature]</i> Student's Signature</p> | Sr. No. | Subjects Offered | I/II/IV | | III/IV/VI | | Sign of Lecturer | Odd Sem. % of Attendance | Sign of Lecturer | Even Sem. % of Attendance | 1 | | | | | | 2 | | | | | | 3 | | | | | | 4 | | | | | | 5 | | | | | | 6 | | | | | | 7 | | | | | | 8 | | | | | | 9 | | | | | | <p>Local / Permanent Address <u>Plot no 10</u> <u>Dumorkapuri Rameshwari</u> <u>Nagpur</u> Ph.No. <u>9975287431</u></p> <p>Date of Birth <u>11/02/2002</u></p> <p>Aadhar Card (UID) No. <u>40 78 582153 22</u></p> <p>Blood Group <u>AB⁺</u> Library Ticket No. _____</p> <p>License No. _____</p> <p align="center"><i>[Signature]</i> Principal</p> <p>Attested _____ Principal</p>  | <p align="center">2023-2024</p> <p align="center">WOMEN'S EDUCATIONAL SOCIETY'S L.A.D. COLLEGE FOR WOMEN OF ARTS, COMMERCE & SCIENCE & SMT. R.P. COLLEGE OF H.SC. & H.SC. TECHNOLOGY, NAGPUR (M.S.)</p> <p align="center">Re-Accredited 'A' Grade by NAAC Bangalore Identified as CPE by UGC, New Delhi Ph.No.: 2247192/2246623/2511304/2510064</p> <p align="center"> Estd. - 1932</p> <p align="right" style="font-size: 24px;">326</p> <p align="center">STUDENT'S IDENTITY CARD (Senior College)</p> <p>Name <u>Vaishnavi Ajay Upasak</u></p> <p>Dept / Faculty of <u>Msc Hsc & Edu</u></p> <p>Class <u>Sem I</u> Section / Medium <u>English</u></p> |
|--|------------------|--------------------------|------------------|------------------|---------------------------|-----------|------------------|--------------------------|------------------|---------------------------|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|---|--|--|--|--|--|--|---|
| Sr. No. | | | Subjects Offered | I/II/IV | | III/IV/VI | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sign of Lecturer | Odd Sem. % of Attendance | | Sign of Lecturer | Even Sem. % of Attendance | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Rashtrasant Tukadoji Maharaj Nagpur University

Formerly known as Nagpur University

www.rtmnuresults.org

FACULTY OF INTERDISCIPLINARY STUDIES)

(CHOICE BASED CREDIT SYSTEM)

FIRST SEMESTER OF M.A.(MARATHI) (C.B.C.S.) (NEP) (NEW), WINTER 2023

Student Name : SAKSHI SANJAY THOSAR

Roll No. : 406568

Date : 08/03/2024

Mother's Name : SUREKHA

ENROL.NO. : 20211007511739

P/L : 22/2

Exam Category: REGULAR

Center No. : 116

Medium: MARATHI

College : (92) DR. M. K. UMATHE COLLEGE, BHAMTI RING ROAD, NAGPUR-440022

| SR NO | SUBJECT | MARKS & CREDITS SCHEME | | | | | | MARKS & GRADES AWARDED | | | | | | |
|-------|--|------------------------|-----------|-------------|-----------|-----------|----|------------------------|-------|-------------|-------|----|-----|------|
| | | MAX TU/PU | MAX TI/PI | TOTAL MARKS | MIN TU/PU | MIN TI/PI | CR | TU/PU | TI/PI | TOTAL MARKS | GRADE | GP | GPV | RMK |
| 1 | PRACHIN VA. MADHAYUGIN SAHITYACHA ITIHAS | 80 | 20 | 100 | 50 | 50 | 4 | 23 | 18 | 41# | F | 0 | 0 | XXMS |
| 2 | SAHITYASHASTRA | 80 | 20 | 100 | 50 | 50 | 4 | 22 | 18 | 40# | F | 0 | 0 | XXMS |
| 3 | ADHUNIK NARATHI NATAK | 80 | 20 | 100 | 50 | 50 | 4 | 47 | 18 | 65 | B+ | 7 | 28 | XXMF |
| 4 | ADHUNIK NARATHI NATHA | 40 | 10 | 50 | 25 | 25 | 2 | 34 | 09 | 43 | A+ | 9 | 18 | XXMF |
| 5 | VISHESH WANGMAY PRAKAR KADAMBARI | 80 | 20 | 100 | 50 | 50 | 4 | 43 | 19 | 62 | B+ | 7 | 28 | XXMF |
| 6 | SANDHODHAN SHASTRA | 80 | 20 | 100 | 50 | 50 | 4 | 32 | 18 | 50 | C | 5 | 20 | XXMF |

| INCENTIVE | AGPV | TOTAL CREDITS | SGPA | GUT OF | TOTAL MARKS OBTAINED | GUT OF MARKS | RESULT | REMARKS |
|-----------|------|---------------|------|--------|----------------------|--------------|--------|----------------|
| | | | | | | | FAIL | WITH EXEMPTION |

REFER CREDIT GRADE SYSTEM TABLE : Grade: G Points:10 Range:100-92 (OUTSTANDING) | Grade: A+ Points: 9 Range: 90-84 (EXCELLENT) |



Amar Sewa mandali's

KAMLA NEHRU MAHAVIDYALAYA [Sr.]

'A+' grade Accredited by NAAC

Sakkardara Chowk, Nagpur-9 • Phone : 2742308, 2749784



Identity Card 2022-2023



APURVA P. RAINCHWAR
Dt: 19-08-2023

ID No. : 3199446 Class : M.SC. CHE - II YEAR

Name : APURVA PRASHANT RAINCHWAR

D.O.A : 17/10/2022 D.O.B. : 15/02/2000

Mob No : 9404879044

Address : Kannamwar chowk at post saoli



Principal

www.kamla nehru college.ac.in



RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY

Chhatrapati Shivaji Maharaj Administrative Premises, Ravindranath Tagore Marg, Nagpur

MARKSHEET FOR

[FACULTY OF COMMERCE AND MANAGEMENT] M.C.M. REGULAR FIRST SEMESTER

[CBCS] Examination: WINTER 2021

Student Name : SAGAR CHUDAMANJI NAGPURE

Mother's Name : MANISHA

PRN: PROVISIONAL

Exam Category: REGULAR

Roll Number: 309125

DATE : 04-07-2022

Center Code:099

Medium:ENGLISH

P/L :73/267

College: DHANWATE NATIONAL COLLEGE, NAGPUR

| PAPER CODE | PAPER NAME | AM | UA | | CA | | TOTAL | | CR | GR | GP | GPV CR*GP | RMK |
|------------|---|----|-------------|-----|-------------|-----|-------------|-----|----|----|----|--------------|-----|
| | | | MIN/ MAX | OBT | MIN/ MAX | OBT | MIN/ MAX | OBT | | | | | |
| 1T1 | FUNDAMENTAL OF INFORMATION TECHNOLOGY | TH | 40/80 | 74 | 10/20 | 19 | /100 | 93 | 4 | 0 | 10 | 40 | |
| 1T2 | PROGRAMMING IN C LANGUAGE & OOPS CONCEPT | TH | 40/80 | 70 | 10/20 | 19 | /100 | 89 | 4 | 0 | 10 | 40 | |
| 1T3 | INTRODUCTION TO OPERATING SYSTEMS | TH | 40/80 | 72 | 10/20 | 19 | /100 | 91 | 4 | 0 | 10 | 40 | |
| 1T4 | COMPUTERIZED ACCOUNTING (TALLY ERP 9) | TH | 40/80 | 66 | 10/20 | 19 | /100 | 85 | 4 | 0 | 10 | 40 | |
| 1P1 | PRACTICAL-I :PROGRAMMING IN C & OPERATING SYSTEMS | PR | 50/100 | 89 | -- | -- | /100 | 89 | 4 | 0 | 10 | 40 | |
| 1P2 | PRACTICAL-II : TALLY (ERP 9) & MS-OFFICE | PR | 50/100 | 87 | -- | -- | /100 | 87 | 4 | 0 | 10 | 40 | |

| INCENTIVE | TOTAL CREDITS | ΣGPV | SGPA GPV * CR | OUT OF | TOTAL MARK OBTAINED | OUT OF MARKS | RESULT | REMARK |
|-----------|---------------|------|------------------|--------|------------------------|-----------------|--------|--------|
| -- | 24 | 240 | 10.00 | 10 | 534 | 600 | Pass | |

ABBREVIATIONS: GR: GRADE, SGPA: SEMESTER GRADE POINT AVERAGE, CGPA: CUMULATIVE GRADE POINT AVERAGE, EGP: EARNED GRADE POINTS, E: EXEMPTED, C: CURRENT APPEARANCE, X: PAST PERFORMANCE, N: NOT EXEMPTED

Disclaimer:

- These marks/Grades and result information is purely a 'Provisional Statement of Marks/ Grade'.
- This Provisional statement shall not be used for any other purpose other than admission, filling exam forms and redressal procedure.
- Concerned Faculty/College admitting the student must verify the true state of this Provisional Result from <https://rtmnu.digitaluniversity.ac/>.
- In case of any query, please contact university authorities for further clarifications.



P.P.Dr.Babasaheb Ambedkar Smarak Samiti

DR. AMBEDKAR INSTITUTE OF MANAGEMENT STUDIES AND RESEARCH

Deekshabhoomi, Nagpur - 440010.

UGC RB (ADMISSION RECEIPT)

Rec. No. : C7/UGC RB/A/2022-2023/1733 Adm. No.:100 Date : 24/08/2022
Class : MCM 2 YR Section : Student Id. : 3260411
Category : SC Roll No: MC1211153 Fee Type : GENERAL
Name : MISS. SHUBHANGI WAMANRAO BHIMTE

| Received the following | (₹)Amount |
|--------------------------------|-----------|
| UNI. STUDENT INSURANCE PREMIUM | 40.00 |
| UNI. ANNUAL AND OTHER FEES | 395.00 |

Total : ₹ 435.00

In words : Four Hundred Thirty-Five Only

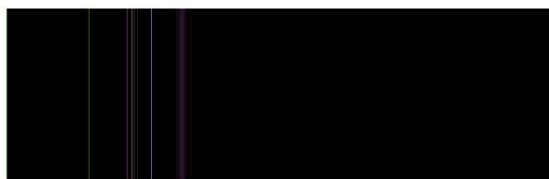
Med : , Subject :

Cash : 435.00

Remarks : Admission Fees. Outstanding Fees : 22131

A7-SUJIT R KOLHEKAR24/08/2022





GRADE - CARD

Master of Science

Name of the Student : Nandini Suresh Hadge
Permanent Register Number : 1132230092
Father's Name : Suresh
Mother's Name : Archana
Semester : 01
Month and Year : December 2023

| Sl No. | Course Code | Course Credits | Course Title | Grade Awarded | Grade Point |
|--------|---------------|----------------|--|---------------|-------------|
| 1 | MMB7PF01 A | 2 | Advanced Microbiology | A+ | 18 |
| 2 | MMB7PF02 A | 2 | Microbial Physiology and Metabolism | A | 16 |
| 3 | MMB7PM01 A | 3 | Biostatistics | A | 24 |
| 4 | MMB7PM02 A | 2 | Evolution and Ecology | A | 16 |
| 5 | MMB7PM03 A | 3 | Microbial Technology Laboratory - I | A+ | 27 |
| 6 | MMB7PM04 A | 4 | Research Methodology | A | 32 |
| 7 | MMB7PE11 A | 4 | Programming Languages for Biologists | B | 24 |
| 8 | PCE7UC01A | 2 | Scientific Studies of Mind, Matter, Spirit and Consciousness | A+ | 18 |
| 9 | YOG7UC01 A | 1 | Yoga | B+ | 7 |

Medium of Instruction : English

Semester Credits Earned 23

GPA 7.91

CGPA 7.91

| | |
|----------------------|------|
| Semester / Trimester | 1 |
| CGPA | 7.91 |

Remark : PASS

Note : This is a system generated document for student reference.